

Natural Conservative Manifesto

Natural Conservatism is a philosophy for human beings.

Natural Conservatism, also called Racial Conservatism, is a philosophy with no supernatural explanations.

Natural Conservatism is a simple philosophy; it is quickly and easily explainable.

Natural Conservatism is about the nature of human beings, the racial identity of human beings, and the rights of human beings.

Human beings have special rights.

Human beings have special rights from the moment of their creation.

Human beings have special rights because they have transcended evolution by natural selection.

Human beings evolve by artificial selection.

Evolving by artificial selection means human beings understand the relationship between sexual intercourse and procreation. They can also control the mate selection process to achieve desired outcomes.

Any beings with the ability to transcend evolution by natural selection for evolution by artificial selection would be deserving of the same special rights.

Completeness does not confer special rights. Incomplete human beings have the same special rights as complete human beings.

Independence does not confer special rights. Dependent human beings have the same special rights as independent human beings.

There is no perfect human being.

Human beings are inherently disordered.

Human beings are inherently disordered because they exist outside of their original context; because they no longer evolve by natural selection.

Human beings are not equal because human beings are not clones.

A human being is one that has not been artificially genetically modified.

An artificially genetically modified human being is called a modified being.

A modified being can never be or become a human being.

A modified being has the same special rights as a human being.

An adult human being can choose to become a modified being, even without undergoing artificial genetic modification.

Human beings evolved on the planet Earth.

The planet Earth is the homeland of human beings.

Human beings inherit the Earth.

Modified beings inherit the Moon and beyond.

A human being is the natural product of two human beings.

A modified being is the product of two modified beings.

A modified being is the product of a human being and a modified being.

Human beings are either male human beings or female human beings; all others are modified beings.

If a human being artificially changed or tampered with their genetically determined sexual biology, they would become a modified being.

It is forbidden for any human or modified being to alter a pre-adult human being by artificially genetically modifying them, interfering with their natural biological development, or changing their inherited cosmetic appearance.

The purpose of female human beings is to procreate with the best seed available.

The purpose of male human beings is to spread as much seed as possible.

The purpose of male and female human beings is inherently in conflict. This is a necessary byproduct of the evolutionary heritage of human beings. Understanding the evolutionary heritage of human beings can explain how and why this conflict exists and how it can be understood, overcome and forgiven.

Female human beings are emotionally tough, resilient and able to overcome intense hardship and suffering. This is a consequence of procreation, specifically the act of birthing new human beings.

Female human beings are physically weak compared to male human beings. This plays a dual role in preventing female human beings from complete domination over procreation and

motivates them to spend their precious, limited resource (fertility) on the most competent protector possible.

The fertility of female human beings is the most precious resource in the universe (as far as human beings are concerned) and is, therefore, worth protecting.

Female human beings understand that their fertility is a rapidly diminishing resource, meaning it must be spent within an ever-narrowing window of opportunity.

Female human beings are inherently self-obsessed and have great difficulty caring about anyone or anything more than they care about themselves. This is a consequence of being the egg carrier.

The female human being has to be emotionally tough and detached to endure the death of both offspring and protectors, but also to continue to use her fertility in exchange for survival.

Female human beings want male human beings to engage in conflict so they can determine which is most worthy to spend their limited, precious resource on.

Male human beings are designed for conflict.

Male human beings are designed to be disposable.

The human condition is one of many seeds but few eggs.

The problem with male human beings is their ability to focus their entire being to the devotion and worship of false idols.

Human beings behave in broadly predictable patterns.

A human being's behaviour is determined by their nature and how they were nurtured. Therefore a human being's behaviour is influenced by their genetics.

A human being's genetic heritage determines their nature.

Because a human being can never be free of their nature, no human being can be said to have free will.

If a human being were free of their genetic heritage, they would be disconnected from the transcendental experience.

Human beings are capable of the transcendental experience; this is commonly achieved with prayer, meditation, drugs, while dreaming or in the final moments before death.

The transcendental experience is a side-effect of a coping function, probably possessed by most living beings aware of the Self (sentient), for dealing with the shock and pain of dying.

The result of a transcendental experience is the human being feeling that they are connected to something greater, that there is something greater than the Self. It is a transcending of the Self. It is a glimpse into the meaning of human beings.

The preoccupation with the Self is an unfortunate byproduct of the evolutionary genetic heritage of human beings.

Human beings need to care about the Self in order to maintain their existence.

Death is the inevitable annihilation of the Self.

Typically human beings are naturally created, born, mature, then die.

Human beings exist in time.

Human beings have a racial identity that was formed over time.

The function of racial identity is to keep human beings safe.

Racial identity is determined by genetics (DNA), history and geography.

There are seven Races of human beings.

Modified beings have no racial identity but shall be treated as a race unto themselves.

These are the seven Races, in alphabetical order, including their respective homelands (which is derived from their population distribution prior to Magellan's circumnavigation of the Earth):

Black - The human beings of Sub-Saharan Africa

Brown - The human beings of North Africa, the Middle East, Caucasus, Central and South Asia

Orange - The human beings of South East Asia and the Pacific Islands

Purple - The human beings of Australia

Red - The human beings of South and Central America

White - The human beings of Europe and Russia

Yellow - The human beings of East Asia

North America is not a White homeland, nor is it a Red homeland. North America is a special case. North America must be fairly divided into eight districts; one for each of the seven Races and one for modified beings.

Natural Conservatism uses colour coding for the different racial identities because of its lack of bias and historical precedence. It is also inherently easy and self-evident for human beings to understand.

A mixed-race human being is one who has no dominant racial DNA, meaning no DNA of a particular race greater than 50%.

If a human being had 62.5% Yellow DNA, 25% Orange DNA and 12.5% Brown DNA that human being is not mixed-race; that human being is a member of the Yellow Race.

If a human being had 50% Brown DNA, 25% Red DNA, 12.5% White DNA, and 12.5% Purple DNA, that human being would be a mixed-race human being.

Mixed-race human beings must choose, upon adulthood, which race they identify as. If they contain even one drop of that Races' DNA, they must then be accepted as belonging to that Race. Once they have chosen, they are prohibited from re-choosing.

Mixed-race human beings have the same special rights as human beings.

An adult mixed-race human being can choose to become a modified being, even without undergoing artificial genetic modification.

Resolving conflict between human beings is at the core of Natural Conservatism.

Conflict is a natural part of the existence of human beings. For example, female human beings want male human beings to engage in conflict so they can determine which is most worthy to spend their limited, precious resource (fertility) on. A utopia, meaning a world without conflict, is therefore inherently counterproductive to the existence of human beings.

Natural Conservatism recognizes that not all conflict is equal.

Some conflict is worse than others. For example, if Whites fight Whites, no matter who wins, Whites still exist. If Yellows fight Browns, there is a possibility that one Race could cease to exist. Therefore interracial conflict is the worst of all conflicts.

Preserving the Races of human beings is a fundamental goal of Natural Conservatism.

Natural Conservatives follow the Race Laws.

The Race Laws are derived as a response to the function of racial identity among human beings.

The Race Laws are the following:

No Race shall rule over another Race.

No Race shall live at the expense of another Race.

Inter-Racial conflict is forbidden.

Intra-Racial conflict cannot be interfered with by another Race.

Every Race has a right to Racial self-determination.

Every Race has an inviolable Homeland.

A Human Beings Race is determined by their Genetics (DNA).

There are Seven Races of Human Beings.

No Race shall rule over another Race means that no Race shall create a law, rule, statute or tax that can be applied or enforced against another human being of a different Race.

No Race shall live at the expense of another Race means that no human being can receive material/financial assistance or support from any Race except their own.

Intra-racial conflict cannot be interfered with by another Race means that no human being can interfere in any dispute (no matter how minor) between members of another Race.

The right to Racial self-determination means the following:

The right of the Race to form governmental bodies to represent the Race and Homeland.

The right of the Race to tax the constituents of the Race.

The right of the Race to know the genetic identity of every one of its constituents.

The right of the Race to determine and maintain racial viability.

The right of the Race to compel the procreation of the Race in the face of declining viability.

The right of the Race to regulate the absorption of mixed-race human beings into the Race.

The right of the Race to banish other Race individuals from their Homeland for any reason or no reason.

The right of the Race to regulate the amount of other Races who are allowed to live in and visit their Homeland.

Every Race has a homeland based on history and geography. The racial homeland is inviolable.

The homeland of modified beings is the Moon and beyond.

Homelands should encourage localism, self-sufficiency and sustainability.

Trade between the Races must not infringe the Race Laws; preferential deal-making is forbidden. Therefore any product a Race wants to sell for export must be offered at the same price to all the Races (buyer pays shipping), or the highest bid must determine the price.

The racial homeland is essential for three reasons:

The Racial Homeland is where adult male human beings of only that Race are allowed to vote.

The Racial Homeland is where human beings of only that Race are allowed to work in the government(s).

The Racial Homeland is where human beings of only that Race are allowed to join labour unions.

Adult male human beings of that Race do not need to live in the racial homeland to be eligible to vote.

Human beings of that Race do not need to live in the racial homeland to be eligible to work in the government(s) or a labour union of the racial homeland.

Human beings have special privileges from the Race Laws, which are derived from issues surrounding Race, racial identity and homeland.

Human beings derive special rights from their nature as human beings (the transcending of evolution by natural selection for evolution by artificial selection).

Human beings have the following special rights:

Human beings have a right to not be deprived of their life or their time, by the will of another, against their will; unless their behaviour merits otherwise.

Male human beings have a right to not be deprived of the products of their time, by the will of another, against their will; unless their behaviour merits otherwise.

Adult human beings have a right to think, feel, share and express how they choose in private, without fear of state, corporate or personal; interference or reprisal.

The following are some helpful, clarifying remarks about the special rights:

A human being has a right not to be physically harmed (deprived of their time), murdered (deprived of their life), detained or enslaved (deprived of their time) by another human being while still retaining the right to choose their self-annihilation. The behaviour meriting otherwise would be depriving another human being of their rights.

Male human beings have a type of property right, meaning a right to the product(s) they create with their time. The behaviour meriting otherwise would be depriving another human being of their rights.

The privacy right is less a right to having privacy and more of a right to be free from the consequences of what would normally be forbidden in public.

Natural Conservatism recognizes three states of privacy:

Complete Privacy = Private

Partial Privacy

No Privacy = Public

Privacy is typically determined by doorways. When you pass through a door, you might be entering a new state of privacy.

Public is outside, usually under the sky.

Outside in public, you have no privacy and should assume that everything you do is being monitored or recorded.

In public, you have limited freedom; tradition and order determine norms and habits.

Partial Privacy is the first state of privacy. When you enter a vehicle or a building, what might not be allowed in public (such as blasphemy or cursing) could be permitted in a specific venue.

Complete privacy is the highest state of privacy and would be in a home or hotel room. Only adult beings can enter complete privacy, and entering complete privacy with another adult being is explicit consent.

A human being's state of privacy online is determined by their current state of privacy in the real world or their choice of a lesser state of privacy. If a human being records something online, it can be seen or heard only by others sharing the same state of privacy that the creator had at the time of recording. To allow otherwise would negate a human being's privacy right.

Pre-adult human beings can never attain complete privacy.

Pre-adult human beings are non-sexual by nature.

The transition into adulthood is the transition into becoming a functional procreate-er.

The onset of adulthood is characterized by the initiation of the lust response.

Pre-adult human beings are either not aware, have limited awareness, or are incapable of the lust response.

Attempts by adult beings to sexualize or trigger the lust response in pre-adult human beings is forbidden.

Homosexuality, Transsexualism and Pedosexualism are psychosexual disorders.

Disorder shall never be celebrated or promoted.

There is no perfect human being.

All human beings are inherently disordered.

Some human beings are so disordered that they need to be institutionalized.

Institutionalization is the responsibility of the Race to care for excessively disordered human beings of their own Race.

Human beings may choose to institutionalize themselves.

Institutionalized human beings lose their right to privacy, their freedom of movement is limited, and they are sterilized. De-institutionalization is possible; un-sterilization is not.

Institutionalized human beings must be provided food, clothing, shelter, health care (including recreational drugs) and education.

Institutionalization is not meant to be a punishment but caregiving. Since no human being can be said to have free will, determining where to lay blame for wrongdoing becomes virtually impossible.

Institutionalization is designed to protect human beings from excessively disordered human beings, not to torture or punish.

Behaviours that would require institutionalization include:

Physically harming other human beings, including modifying a human being against their will.

Physically harming yourself, including chronic drug abuse.

Repeated crimes against the property of other human beings.

Being deemed so physically or mentally incompetent that you are unable to care for yourself.

Female human beings are forbidden from ever owning or accumulating wealth or having political power. This serves a dual purpose: First, to prevent female human beings from using their solipsistic (preoccupation with the Self) nature to destroy human civilization. Second, to incentivize and promote the female human beings' inclination toward hypergamy (the need to collect the best seed).

Under Natural Conservatism, female human beings are not permitted to own wealth or have political power; therefore, female human beings must be compensated. Female human beings must be provided with the basic fundamentals of life: food, clothing, shelter, health care and education by the collective male human beings of their Race.

Female human beings are allowed to work if they choose but are prohibited from earning any type of compensation.

Female human beings are encouraged to attain more than the humble, basic fundamentals of life by pair-bonding with a male human being. The male human being provides status, wealth and political power to the bond, while the female human being provides her fertility.

Natural Conservatism endorses lifetime, monogamous pair-bonding for human beings as the ideal.

The goal of Natural Conservatism is a human civilization of over 100 billion human beings that lasts until the end of time.

Natural Conservatism is not in favour of over-populating the planet Earth. Now that we have a definition of human beings, where human beings are located is of only marginal significance, and the universe is very big.